Permit #F00159260
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00159260 **Type of Permit:** FILMING **Release Date:** 11/25/2019

Production Company	AMERICAN FILM INSTITUTE - THESIS
Insured Company Name	AMERICAN FILM INSTITUTE
Contact Phone No. 1	323-856-7600
Contact Phone No. 2	
Fax	323-467-4578
Address	2021 N. WESTERN AVE LOS ANGELES, California 90027
Production Title	BOYS OF A CERTAIN AGE
Type of Production	Student

Producer	Tanya Olson
Director	Spencer Wardwell
1st AD	Drew Boylan
Production Manager	Julie Pheng
FilmL.A. Coordinator	Ramona Jones
Location Manager	Tanya Olson
Primary Phone	Mobile - 435-770-6996
Secondary Phone	
Location Assistant	Julie Pheng
Primary Phone	Mobile - 818-576-901
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE	$26.00
Total Permit Fee	$26.00
Number of Locations	1

NOT A PERMIT

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Summary Information — Location

Permit Number F00159260
Production Company AMERICAN FILM INSTITUTE - THES...
Insured Company AMERICAN FILM INSTITUTE
Production Title BOYS OF A CERTAIN AGE

Location Manager Tanya Olson
Primary Phone Mobile - 435-770-6996
Secondary Phone

Location Address 31514 San Martinez Rd, Castaic, CA, 91384

Location Type Ranch

Film Dates 11/26/2019 - 11/26/2019 06:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document AFI-BOYS OF A CERTAIN AGE-STUDENT LETTER.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	25
Cube Trucks	1
Fire Extinguisher (2A10BC Minimum Rating)	6
Portable restrooms	1

Personnel on Location

Type	Quantity
Cast	2
Crew	37
LA County Field Inspection	1

Filming Activities Camera on sticks; Exterior Dialogue; Exterior establishing shots; Handheld equipment; All activity to take place on private property.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note LA County Fire#F19-3363-143. No FSA/FSO required.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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AFI
CONSERVATORY

November 18th, 2019

To Whom It May Concern:

Re: Tanya Olson (Producer), Spencer Wardwell (Writer/Director), Nick Vera (Cinematographer), Lily Judge (Editor)

#2002 BOYS OF A CERTAIN AGE

This is to introduce the above-named individuals who are currently enrolled as Second Year Fellows at the AFI Conservatory, as well as **Julie Pheng** (UPM) who is not enrolled but assisting with the project.

The American Film Institute is a non-profit educational organization, which has tax-exempt status (Federal ID # 52-6072925) under section 501 (c) (3) of the Internal Revenue Code of 1954, and is dedicated to advancing and preserving the art of the moving image in the United States. The AFI Conservatory is a nationally accredited graduate degree program.

The above-named Fellows are engaged in producing their required Thesis Project that **shoots November 25th – 27th, 2019**. The American Film Institute is the copyright holder of and provides all necessary insurance to this not-for-profit production of the Conservatory.

We would be grateful for any cooperation and assistance that can be provided for these individuals.

Sincerely,

Alex Peurye
Coordinator, Thesis Production
AFI Conservatory

Note: Please be advised that no Fellow may incur expense in the name of nor act as an agent for the American Film Institute. Any financial arrangements or obligations must be made in the name of the individual Fellow.

AFI Conservatory
American Film Institute
2021 North Western Avenue
Los Angeles, CA 90027
323.856.7600 Phone
323.856.7778 Fax
www.AFI.edu

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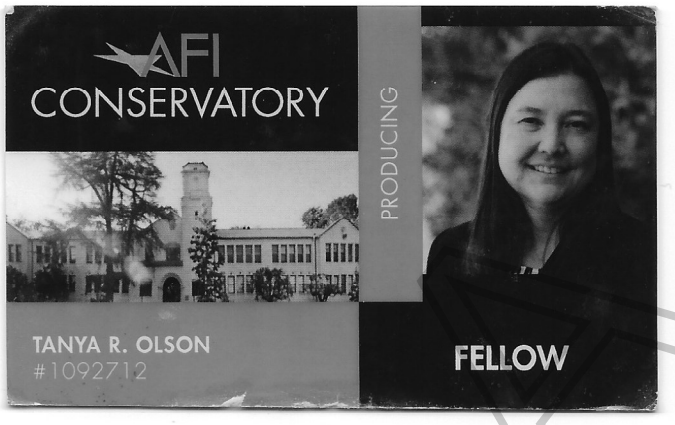

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